ANTHONY G. BROWN 4TH DISTRICT, MARYLAND

HOUSE ARMED SERVICES COMMITTEE VICE CHAIR

TRANSPORTATION & INFRASTRUCTURE COMMITTEE NATURAL RESOURCES COMMITTEE HOUSE ETHICS COMMITTEE

U.S. House of Representatives

WASHINGTON OFFICE 1323 LONGWORTH HOUSE OFFICE BUILDING WASHINGTON, DC 20515 (202) 225–8699

> PRINCE GEORGE'S OFFICE 9701 APOLLO DRIVE, SUITE 103 UPPER MARLBORO, MD 20774 (301) 458-2600

ANNE ARUNDEL OFFICE 2666 RIVA ROAD, SUITE 120 ANNAPOLIS, MD 21401 (410) 266–3249

November 15, 2019

Mr. Troy Lyons Associate Administrator for Congressional and Intergovernmental Relations Environmental Protection Agency 1200 Pennsylvania Avenue, NW, Room 3426 WJC Washington, DC 20460-0001

Dear Mr. Lyons:

Please review the enclosed correspondence and contact my office as soon as possible with the appropriate information to respond to my constituent, Nick C. Allen.

Please send your response to the attention of my assistant:

Tiffany Hannon Tiffany.Hannon@mail.house.gov

Thank you for your consideration of this matter.

Sincerely,

Anthony Brown

AB/th



Office of Rep. Anthony Brown (MD04) Privacy Release Form

I hereby request the assistance of the Office of Rep. Brown (MD04) to resolve the matter described below. I authorize Rep. Brown and relevant staff to receive any information that they might need to provide this assistance. The information I have provided to Rep. Brown is true and accurate to the best of my knowledge and belief. The assistance I have requested from Rep. Brown's office is in no way an attempt to evade or violate any federal, state, or local law.

| Hara is | my ro | ovant | identifying | informa | ation: |
|---------|-------|-------|-------------|---------|--------|
| nere is | my re | evant | Identifying | morma | ation. |

Case Claim Number: Immigration Case Number:

Mortgage Loan Number: Alien Number:

I request assistance in resolving the following problem I am having with:

Environmental Protection Agency

Explanation of the problem:

I am looking get a status of all the Freedom of information Act request that I have submitted to the Environment Protection Agency since 12/18.

rickallen

Signature:

Name: Nick Allen

Date: 11/08/2019



